

Blessed be that maid Marie

Traditional English
arr. Joy Sherman

Chantlike $\text{J}=\text{c.} 60$

T B

Bless-ed be that maid Mar - ie._____ Born_ He_ was_ of_ her_ bo - dy.

5

T B

Ver - y_God_ ere_ time_ be - gan._____ Born_ in_ time_ the_ Son_ of_ Man.

9 *cantabile*

S

Chris - tus ho - di - e_____ Na - tus_ est de Vir - gi - ne.

A

Chris - tus ho - di - e_____ Na - tus_ est de Vir - gi - ne.

T

Chris - tus ho - di - e_____ Na - tus_ est de Vir - gi - ne.

B

Chris - tus ho - di - e_____ Na - tus_ est de Vir - gi - ne.

piano for rehearsal only

poco rit.

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13 Poco più mosso

Sweet and bliss-ful was the song Chant-ed by the an-gel throng,
Chant-ed by the an-gel throng.

13 Poco più mosso

Peace-on

17

For Perusal Only

Peace on earth. Al-le-lu-ia. In ex-cel-sis Glo-ri-a.
Al-le-lu-ia. In ex-cel-sis Glo-ri-a.
Peace. Al-le-lu-ia. In ex-cel-sis Glo-ri-a.
Al-le-lu-ia. In ex-cel-sis Glo-ri-a.
earth, on earth, Al-le-lu-ia. Glo-ri-a.

rit.

Chris - tus ho - di - e Na - tus est de Vir - gi - ne.

rit.

Chris - tus ho - di - e Na - tus est de Vir - gi - ne.

rit.

Chris - tus ho - di - e Na - tus est de Vir - gi - ne.

rit.

Chris - tus ho - di - e Na - tus est de Vir - gi - ne.

cresc.

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25 *Alla marcia, più allegro*

Fare three kings from far off land In - cense, gold, and myrrh in hand.

mf

Fare three Kings from far off land, myrrh in hand.

mf

Fare three Kings from far off land, myrrh in hand.

mf

Fare three Kings from far off land, myrrh in hand.

Finger Cymbals

Hand Drum

25 *Alla marcia, più allegro*

mf

In Beth-le-hem the_ Babe they_ see Stel - le_ duc - ti_ lu - mi - ne.
 In Beth - l'em babe they see_ lu - mi - ne.
 8 In Beth - l'em babe they see_ lu - mi - ne.
 In Beth - l'em babe they see_ lu - mi - ne.

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33 *mp with devotion*

Chris - tus ho - di - e Na - tus est de Vir - gi - ne.
 Chris - tus ho - di - e Na - tus est de Vir - gi - ne.
 8 Chris - tus ho - di - e Na - tus est de Vir - gi - ne.
 Chris - tus ho - di - e Na - tus est de Vir - gi - ne.

mp

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* Close immediately to M

43

Soprano (S): In quo Chris - tus na - tus est, On this Child I pray you call.

Alto (A): (no lyrics)

Bass (B): (no lyrics)

Organ: (no lyrics)

© protection

47

Soprano (S) part: Measures 47-52. The vocal line consists of eighth-note pairs and sixteenth-note patterns. Measure 47 starts with a rest followed by a pair of eighth notes. Measures 48-50 show sixteenth-note patterns. Measure 51 has a wavy line under the notes. Measure 52 begins with a sixteenth-note pattern.

Alto (A) part: Measures 47-52. The vocal line consists of eighth-note pairs and sixteenth-note patterns. Measure 47 starts with a rest followed by a pair of eighth notes. Measures 48-50 show sixteenth-note patterns. Measure 51 has a wavy line under the notes. Measure 52 begins with a sixteenth-note pattern.

Tenor (T) part: Measures 47-52. The vocal line consists of eighth-note pairs and sixteenth-note patterns. Measure 47 starts with a rest followed by a pair of eighth notes. Measures 48-50 show sixteenth-note patterns. Measure 51 has a wavy line under the notes. Measure 52 begins with a sixteenth-note pattern.

Bass (B) part: Measures 47-52. The vocal line consists of eighth-note pairs and sixteenth-note patterns. Measure 47 starts with a rest followed by a pair of eighth notes. Measures 48-50 show sixteenth-note patterns. Measure 51 has a wavy line under the notes. Measure 52 begins with a sixteenth-note pattern.

poco rit.

52 **Tempo I**

Soprano (S) part: Measures 52-53. The vocal line consists of eighth-note pairs and sixteenth-note patterns. The lyrics are "Na - tus_ est de_ Vir - gi - ne." The dynamic is *mp*. The tempo is **Tempo I**.

Alto (A) part: Measures 52-53. The vocal line consists of eighth-note pairs and sixteenth-note patterns. The lyrics are "Na - tus_ est de_ Vir - gi - ne." The dynamic is *mp*. The tempo is **Tempo I**.

Tenor (T) part: Measures 52-53. The vocal line consists of eighth-note pairs and sixteenth-note patterns. The lyrics are "Na - tus_ est de_ Vir - gi - ne." The dynamic is *mp*. The tempo is **Tempo I**.

Bass (B) part: Measures 52-53. The vocal line consists of eighth-note pairs and sixteenth-note patterns. The lyrics are "Na - tus_ est de_ Vir - gi - ne." The dynamic is *mp*. The tempo is **Tempo I**.

poco rit.

53 **Tempo I**

Soprano (S) part: Measures 53-54. The vocal line consists of eighth-note pairs and sixteenth-note patterns. The lyrics are "Chris - tus". The dynamic is *mp*. The tempo is **Tempo I**.

Alto (A) part: Measures 53-54. The vocal line consists of eighth-note pairs and sixteenth-note patterns. The lyrics are "Chris - tus". The dynamic is *mp*. The tempo is **Tempo I**.

Tenor (T) part: Measures 53-54. The vocal line consists of eighth-note pairs and sixteenth-note patterns. The lyrics are "Chris - tus". The dynamic is *mp*. The tempo is **Tempo I**.

Bass (B) part: Measures 53-54. The vocal line consists of eighth-note pairs and sixteenth-note patterns. The lyrics are "Chris - tus". The dynamic is *mp*. The tempo is **Tempo I**.

poco rit.

molto rit.

molto rit.

molto rit.

molto rit.

molto rit.

For Perusal Only

The piece

The text accompanying *Blessed be that maid Marie* appeared in William Ballet's *Lute Book*, published in manuscript form in 1594. The tune appears in harmonized form in the *University Carol Book*, ed. by Erik Routley (1961). This anthology cites William Ballet's *Lute Book* as the source of the melody; that attribution may be incorrect according to Roy Stanley of The Trinity College Library in Dublin, where Ballet's lute book is housed. Routley's publication suggests that the tune may be derived from a French tune, *Promptement levez-vous mon voisin*, published in the *Oxford Book of Carols*. With its beautifully flowing, chant-like melodic line, the lovely tune is a refinement of the rustic folk carol.

The text

The text of each verse carries a different mood making sensitivity to textual meaning paramount to successful performance.

Blessed be that maid Marie.
Born He was of her body.
Very God ere time began.
Born in time the Son of Man.
Christus hodie
Natus est de Virgine.

Sweet and blissful was the song
Chanted by the angel throng.
Peace on earth. Alleluia.
In excelsis Gloria.
Christus hodie
Natus est de Virgine.

Fare three kings from far off land
Incense, gold, and myrrh in hand.
In Bethlehem ere time began.
Stelle ducti lumine.
Christus hodie
Natus est de Virgine.

Make we merry on this fest.
In quo Christus natus est,
On this Child I pray you call.
To assoil and save us all.
Christus hodie
Natus est de Virgine.

The arranger: Joy Sherman

Joy Sherman is Director of Choral Activities at Seattle University in Seattle, Washington. She received the M.A. in Choral Conducting from San Jose State University in San Jose, California, and the D.M.A. in Choral Conducting and Literature from the University of Colorado at Boulder.

Translation of the Latin

Christus hodie natus est de virgine

Today Christ is born of the Virgin

In excelsis gloria

Glory in the highest!

Stellae ducti lumine

Led by the light of a star.

In quo Christus natus est

On which Christ was born.

Note: assoil is an archaic term meaning to absolve or pardon wrong doings.

Notes on performance

The piece can be effectively performed with the accompaniment of the percussion instruments indicated. The addition of a *colla parte* recorder consort would also be very effective.

Range

S A T B